30

RECORDER'S CERTIFICATE

Filed this 17th day of duquet, 1993 at 2:41.

Tract Maps at Page 30,3012, at the request of James Instrument No. 75307

Fee: 17.50

Mannin

OWNERSHIP CERTIFICATE

We the undersigned, being all parties having any roperty being subdivided, do hereby consent to the individed was made in a map. We also hereby dedicate to the public purposes those portions of Howard in the individual in the individual in the individual individual in the individual individual in the individual indivi

Michael J. Ursch

July Un Maid

Guyfym Willion frint name

Company of Call t in Book 565 Pc

On this **30th** da Notary Public in an and Jill I. Ursich, p satisfactory evidenc acknowledged that day of October and for said County h, personally known to dence to be the hat they executed the me, the una seared Michael on the within instrun

Nother Moute

On this 18 # day of 200EM&A.

On this 18 # day of 200EM&A.

Notary Public in and for said County and S personally known to me or proved to me on the the person who executed the within instrum. Chicago Title Insurance Company, and acknowle executed the same as Trustee.

arations of covenar at Page 68 of De the Mono County F

ions, Book

stri at

and reserva 2 of Deeds

ions are rec on file

Seamon. OBn

PLANNING CERTIFICATE

Therefore, in accomplished this map is hereboard to Said approval hon 2-4-93 ified by the ditic e undersigned and found to be tionally approved tentative map. 17.20.170,

By: Mono County Planning Co By: Ch the Mono County Planning

Chairman, Mono County Planning Co

SURVEYOR'S STATEMENT

I hereby state that this final map and survey were made by me direction; that the survey made during October 1992 is true and complethat all the monuments are of the character and occupy the positions that such monuments are sufficient to enable the survey to be retraced.

Renn Nolan Mono County I

By: Man Hills
Deputy Mond County Recorder

CLERK BOARD'S <u>STATEMENT</u>

Nov

11992

David A. Laverty L.S. Lic. exp. 9/30/94

thereby state thereof, held order duly part as Bruce Street as behalf of the public, the behalf of the public of t that the Mono County Board of Supervisors, at a regular meeting on the 1141 day of 414 May an 1992, by an assed and entered, did approve final map Tract No. 34-20, and did , on behalf of the public, those portions of Howard Avenue and is shown on this map, and did also ACEPT, on behalf the easement for snow storage, and did also ACEPT, on behalf the easement for road slopes, as shown on this map.

COUNTY

SURVEYOR'S

<u>STA TEMENT</u>

Thancy D. Briden, Deputy Clerk to the Board of Supervisors

5-14-93 Date

TAX COLLECTOR'S CERTIFICATE

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal, local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$ 237.89 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Shirley A. Cranney
Mono County

19-1-93 Bate

Deputy Mono County Tax Col

JAN. 8, 1993 This final map has been examined by me and the subdivision as shown is substantially the same as it appeared on the tentative map, and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with and I am satisfied the map is technically correct.

S0/LS NOTE repared 044116. RICAL DO LAND igust 1990, by Klei I report is on file nfelder, with Annicated that ; Inc., under the Mono 4686 the sign exp. 9 30 95

The signature of California Nevada Power Company, its successors are of an easement as disclosed by deed recorded in Book "S" Page 479 of Mono County, has been omitted under the provisions of Section a—3Ai of the Subdivision Map Act. SIGNATURE OMISSIONS

FINAL 20

VAL MAP TRACT NO. 34-20 IN THE UNINCORPORATED TERRITORY OF JUNE LAKE BEING A RESUBDIVISION OF LOTS 5,6,7, AND 8 OF BLOCK 3, SILVER LAKE PINES NO. 1 PER MAP RECORDED IN MAP BOOK 1 AT PAGE 2 IN THE OFFICE OF THE MONO COUNTY RECORDER. LOCATED IN THE NE 1/4, NW 1/4, SEC. 14, T. 2 S., R. 26 E. M.D.B. & M., COUNTY OF MONO, STATE OF CALIFORNIA.